

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, APRIL 20, 1911.

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FORGIVE ME

Forgive me, Lord; my faltering steps have strayed
So often from the straight and narrow way.
I have not served thee well; I have not prayed
When sunshine's flood of light made glad the day.

E'en when the misty clouds hung dark and low,
And sorrow, like a shroud, enshrined my heart,
In self-sufficiency I failed to go
In meakness to implore thy healing art.

Forgive me, Lord; when all seemed glad and well,
And health and peace and comfort all were mine,
I cared not in my thoughts that Thou shouldst dwell,
Nor in my life to have Thy image shine.

In folly's paths I dallied with the hope
That pleasure's baubles would a treasure be.
Why do we willingly and blindly grope?
And having eyes, why do we fail to see?

In sorrow's school my scourges have been deep;
Forgive me, Lord; whatever be the pain,
Though my sad soul in wormwood should steep,
Only forgive and I will not complain.

Forgive me, Lord, and guide my wand'ring feet
O'er rugged rocks and thistle's thorny road
To where the paths of righteousness shall meet;
And give me strength to bear my daily load.

I pray for courage to forgive the wrong,
Which like a whetted knife goes keen and deep;
For fortitude to make me brave and strong;
From selfishness my every thought to keep.

When conscience, like a lash, shall smart and sting—
For every wrongful thought and word and deed,
In mercy sweet forgiveness to me bring
And graciously my supplications heed.

Forgive me, for rebellious I have been;
And teach me patience; sanctify my soul;
From pride and envy, vanity and sin,
Redeem my life and make me pure and whole.

Endow me, Lord, with strength and judgment true;
With other's weakness teach me to forbear;
Whatever is amiss I say and do
Forgive me, is my fervent, constant prayer.

—MAUD REBER LAYTON in Commercial Appeal.

News in the Circle

MARTIN BALL.

Pastor P. Harrington, of Corinth First church, is holding a meeting at Boyle this week. The indications are good for a splendid meeting.

Brother W. B. Schaffield, Gospel singer, associated with pastor J. B. Leavell, of Indianapolis, will be with pastor J. B. Harrington for the three weeks' campaign at Corinth, pastor Harrington doing the preaching. Brother Schaffield is a consecrated, capable singer. If any pastor can arrange a date with him, he would find an excellent assistant.

Pastor H. Tandy writes from Hazlehurst: "I have just closed my fifth year as pastor here. We began with two hundred and forty members. We have had two hundred and sixty-seven additions. Now have 351 members. Our contributions for State, Home and Foreign Missions were \$6,802.61, \$4.61 per year for each member. For other purposes, \$27,000.00, or \$18.57 per year for each member."

The church at Hazlehurst, R. H. Tandy, pastor, is arranging for extensive improvements on the meeting house. They expect to install a splendid pipe organ. Things are getting better.

The Parkland church, Louisville, Ky., has called to the pastorate Rev. A. L. Crawley. He has been doing some post-graduate work in the Seminary.

Mr. William C. Eager, son of Dr. George B. Eager, of the Seminary, at Louisville, will be united in marriage to Miss Eugene Morehead Johnston, Birmingham, Ala., on April 25th.

It was a wonderful campaign conducted by General Evangelist Bruner of the Home Board in Savannah, Ga., lately. There were over two hundred and fifty additions to the Baptist churches of the city. The entire city was stirred as never before.

Rev. O. J. Stringer, of Maiden, N. C., has been elected Co-President of the Lexington, (Mo.) Female College. Rev. C. Louis Fowler is his co-laborer. Dr. Stringer is at home in female college.

The church at Bixburg, Okla., has called Rev. S. E. Forsett, of Blackwell, same state. He takes charge of the new field on April 15th.

Pastor A. A. Hewitt, of Columbus, writes: "Our church has celebrated the sixth anniversary of the present pastorate by paying the \$14,000 debt on our \$50,000 house of worship. We are still all were happy." How exceedingly well Pastor Hewitt has wrought during these six years!

We are glad to learn that Rev. W. H. Thompson, of Shugart, has declined a call to Hunter Street church, Birmingham,

Ala. Our good preachers are greatly in demand.

Dr. H. A. Porter, of Walnut Street church, Louisville, Ky., has held five meetings with his church during the four years' pastorate. He closed the fifth one recently which was said to be the greatest of all. Fifty additions, including some strong and influential men.

Dr. W. W. Landrum, of Broadway church of Louisville, Ky., preached for his people last Sunday morning, after several weeks' absence in a Sanitarium. He refused a two months' vacation. His church insists on paying the expenses of his illness and the pulpit supply.

The offering for Foreign Missions at the First church, Nashville, Tenn., Dr. Inlow, pastor, amounted to \$3,000. The church furnishes a good assistant pastor.

The First church, Mobberly, Mo., has just closed a splendid meeting. Pastor J. E. Hampton was aided by Evangelist E. James. One hundred and eighty-four additions. They came from Catholics, North and South Methodists, Old School and Cumberland Presbyterians, Campbellites and others. A large number of men and boys were baptized.

Rev. W. L. Compere is giving the readers of the Baptist Advance a series of articles to prove that evangelism is not the main business of the church or the ministry. To us his reasoning is foggy. Jesus came to seek and to save the lost.

The Baptist Advance announces that Rev. S. E. Tull, who was recently called to the First church, Paducah, Ky., will remain at Pine Bluff, Ark. His church is rejoicing over his decision.

Dr. A. C. Dixon was called to the pastorate of Spurgeon's Tabernacle. He said there was one insuperable barrier that must be removed before he could accept. This was the custom of pew rents. How can he stand sprinkling in the Moody church of Chicago? To us, that is worse than pew rent.

Dr. U. S. Thomas, of Waco, Texas recently aided Pastor E. V. Lamb, of the First church of East St. Louis, Mo., in a meeting. One hundred additions, ninety-eight by baptism.

The First church of Greenville, S. C., has appointed a committee to investigate the matter of enlarging the present house of worship or tearing it down and building a new one. To all the old Seminary students, who worshipped there before the removal of the Seminary to Louisville, it would be sad to remove a building associated with so many sweet memories.

Rev. W. E. Wilkins, of Georgia, has been secured as Secretary of the Layman's work in South Carolina. His work will begin on May 1st.

Rev. H. M. Crain has resigned the care of the church at Gonzales, Texas. After June 1st, he will be ready for either pastorate

or evangelism. He seems to be fitted for anything.

Pastor W. R. Cooper, of Grenada First church, will be assisted by Rev. W. A. Hamlett, of Temple, Texas. Dr. Hamlett was formerly pastor at Grenada, and the entire community will gladly welcome him.

Evangelist Burton A. Hall is in a great meeting with the church at Longview, Texas. Pastor Hughes is rejoicing. Many strong men are finding the Savior and are uniting with the church. The biggest problem is finding some place to hold the people. They have sent for a large tent.

Rev. E. C. Morris, President of the National Baptist Convention (negro) says the negro Methodists, all kinds, number 809,710 while the Baptists number 2,261,607. This is about as near as is possible to get the statistics.

The State Mission Board of Texas has elected Rev. W. J. Ray as a State Evangelist. He has been serving for some time as financial agent for San Marcos Baptist Academy. He begins his evangelistic work on May 1st.

Send us all of the news from your field of labor. If you haven't time to write much, give facts on a postal card, or letter, if preferable. Send to Martin Ball, Winona.

Rev. B. G. Haman, clerk of the Yazoo Baptist Association, is quite sick at his home in Winona. Let all of the churches of the Association send to him at once funds to meet the expenses of the messenger to the Southern Baptist Convention. He is not able to notify them.

Gather Up the Fragments.

We are on the last month of the Convention year, and I am busy on the Annual Report and other things, but I wish to say to our brethren and sisters just this: We have gotten reports from the Foreign Fields which are glorious! We need a large sum to meet all indebtedness by May 1st. It is so large I will not worry you by naming it. We can and under God ought to honor our Lord by paying all. **This is not the year to report a debt.** God has been so good to us at home and abroad. Will every lover of our Lord pray and give and gather the fragments until there shall be an abundant supply on God's altar. Let every church and Sunday School and Mission Band help. While some are giving their children, some thousands of dollars, some hundreds of dollars, some a few cents, be sure your gift is liberal in God's sight. Now, "all together" for a few days and even yet we can succeed.

Yours for victory in Christ's name,
R. J. Willingham.

Foreign Mission Rooms, Apr. 15th 1911, Richmond, Va.

All church, association and state treasurers should remember that the books of our General Boards close on May 1st. If funds are given for Home or Foreign Missions, they

ought to be sent forward at once. If they are not sent until the last day, May 1st, so that they cannot reach the offices of the Boards by midnight, telegrams should be sent announcing them—the telegrams are credited just the same as money.

Mutual Consideration.

Rev. W. Jas. Robinson, Ph. D.

Mutual helpfulness is a fundamental characteristic of Christianity. "And let us consider one another to provoke unto love and good works." Love is the most necessary thing for the promotion of our best social interests. There may be an overproduction of some ameliorative forces at times, but never has the time been, and it will never be, when we have too much love. Its one product, good works, is equally in demand and so surely has never been overdone neither will there ever be a time where there are no good works for us to do. So long as men sin there will be a demand for sympathetic hearts to minister to their wants. Love and good works are the greatest antidotes for the poison injected into human souls by sin. We may apply the treatment to ourselves, or others with confidence of certain cure.

Basis of Mutual Consideration.

To be mutually helpful we must understand each other; and if you would be the greatest help to another, it is necessary that you understand him—get into sympathy with him and gain his confidence. Early training and the influence of surroundings has much to do with shaping character. It makes many things appear right or wrong that are the opposite. Tact is required to correct such evils because they become a part of the individual, elements of his character, and in striking them, you are hitting him. Many sins have a physical basis for their stronghold, rather than the approval of the sinner's intellect. To know how to consider men you must know them.

The oneness of our calling as saints argues for the most ardent mutual helpfulness. Unity gives us strength. Many a scared, trembling soldier has been inspired to deeds of heroism by seeing his comrades cool and collected. Mutual consideration, also strengthens us in the face of our common foe, and helps us master our besetting sin. The fact that somebody cares for us and will be delighted with our well doing, or chagrined at our shame, is a powerful incentive to grow in virtue. If you would be helpful to any one, make him believe your joy is to see him prosper. Love is a wonderful hydraulic for lifting souls.

We have reciprocal duties to church and state that can be made only most efficient by mutual consideration. The minister may preach with wisdom, eloquence, tact, fervor and all the other qualities necessary on his part to efficiency, but unless he has a responsive hearing, this handicap will make him "a tinkling cymbal and a sounding brass." God has ordained that his called ministers shall be the leaders of His people and He has as certainly ordained that

their work shall mutually complement each other.

Our prospect of Heaven should call us into a close fellowship. It will be made much sweeter by having it begin here. If we never enjoy heaven on earth it is very probable we will never enjoy it at all. The slighted prospect that you, or any friend of yours, will miss celestial glory should arouse in you an intense earnestness to change this prospect into a certainty of an abundant entrance. We disseminate our hopes as really as our ideas.

The Provocation Intended.

We need a fullness of love. Our songs, our prayers, our writings, our words, and in some respects our deeds abound in love, but what we need is not love in forms, but such soul conditions as shall break through all conventional restrictions and love fervently—a spiritual warmth that will seek out occasions to help. Real love never waits to be asked but grasps an opportunity to bless like a magnet attracts steel filings.

In our rush to do things, we often forget the essentials to success. If we would be soldiers, we must first be drilled; and if we would be efficient in Immanuel's Army we must have real soul-touch with the Father. Nothing gives this like a study of Him that opens our hearts for the Holy Spirit to shed abroad His love in us. Let us be charged with His love like storage batteries, with electricity. Whoever would do most for human weal must love God so fervently as to lead others to do the same. This is the secret of real efficiency in blessing others.

We can easily pass from love to God to those He loved—our brethren and the whole world. There is just one thing that men can do that will really alleviate our deplorable condition—they can love. There are no slums, no tenderloins, no red-light districts where human actions are controlled by love, and even most terrible physical maladies lose their sting, in a large measure, when under love's watchful eye.

Love that never crystallizes into golden deeds is not worth considering. We want public enterprise, philanthropists, men who love their fellows better than chests of gold or luxurious ease. So long as someone has a greater need than your greatest, you have an opportunity to help and are able to do it.

Christians should abound in the support of every noble institution, and as ardently eschew every enterprise that does not contribute to the uplift of society in general. It admits of no argument, it is axiomatic, whoever does his duty in the support of real spiritual religion is doing all in his power for every good cause. When the churches stand for virile spiritual life and receive the support they should, all other helpful enterprises will flourish; but in proportion as the spirituality of our churches wane in the same degree will evil increase in destructiveness. It is a travesty on decency, a slander on integrity, a scourge to society, that so very many professed followers of Jesus Christ, church members, are lined up in organizations whose real pur-

poses are to popularize evil. The sooner all Christian men, who are so lined up, get up the courage to no longer be yoked up with the workers of iniquity, and the churches rise to their duty, and exorcise the rest, the better. It is a badge of infamy that any professor of faith in Christ would permit himself to wear such a name in the halls of shame. "Surely he was wounded in the house of his friends."

Men of God should stand for the salvation of the lost, going as individuals and trying to win individuals for Christ. If the world is ever brought to Christ, it will be done in a large measure by this method, which is the ideal Bible plan.

We should stand unflinchingly for equity and justice to all. The really wicked men are in a small minority in this country, but their audacity coupled with the indifference of Christian men make them an enormous power.

If Christians would withdraw the support of their acquiescence most of the promoters of gross injustice would surrender to an exalted public sentiment.

Christianity is essentially benevolent. The grace of liberality is equally admired in others, but too many of us refuse to allow it to flourish in our own hearts. Ignorance of the Bible requirements is greatly responsible for this, and it can only be remedied by enlightenment.

Provocation to these high ends can be brought about by exemplary living—be an example of what others should be and you will draw them to you. Earnest exhortation by devout men counts mightily for the kingdom. Testimony to the blessedness of such service inspires others—that men may see your good works. Fervent prayer with and for each other is inspiring and effectual.

Arguments to Enforce These Duties.

The Lord requires it of us. That should end all controversy. The character and conduct of our Lord can only be admired by those who earnestly try to emulate it. The deplorable condition of men in sin is the strongest possible appeal to us for help. Their seeming contentment in sin argues the urgency of their need. Love far surpasses all other Christian graces in helpfulness to humanity.

We may add a few personal reasons. It is essential to the highest order of godliness, increases our usefulness and happiness and measures our rewards and heightens our hopes of Heaven. Our personal influence for good over others is increased accordingly. Liability to lukewarmness is impossible where the spirit of helpfulness rules in the soul. It will make us anticipate the judgment with delight, and in anticipation hear our Master say, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Macon, Mo.

I am more and more painfully awake to the fact that the curse of our generation is that so few of us deeply believe anything. Men dally with the truth and with lies.—Charles Kingsley.

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A Great Modern Joker.

We have been carefully studying Brother
C. A. Gilbert, Editor-Manager of the South-
ern Department of the Baptist Flag; have
kept pretty well up with what he has had to
say from week to week in the Baptist Flag,
and have almost settled down in the con-
clusion that he is only a champion joker.
He is so weird, wild and fantastic in his
utterances that we cannot think of taking
him seriously. Upon this idea, we are sure,
he has been allowed to run loose so long, no
one calling him down, and has written so
earnestly that some might possibly take him
seriously. The following are some of his
jokes: "The State Board will appoint six-
teen messengers to the Southern Baptist
Convention." He says, "this is what one
of our exchanges says about it." Of course
he knows that anyone who knows the alpha-
bet of the workings of Mississippi Baptists
knows that our Board does not appoint mes-
sengers to the Southern Baptist Convention.
And any mediocre knows that all the Cor-
responding Secretaries of our Convention
Board have to do with such appointments is to
send a card to each one who has been ap-
pointed, or who has volunteered to go, cer-
tifying his appointment to the Convention.
Also, he well knows that all this talk about
Baptist churches, associations and conven-
tions becoming an aristocracy is the merest
bosh, and is indulged in mainly by those who
have no other employment and is designed to
atone for their shortcomings in the work of
the Kingdom. Then the fact that he spends
so much time in emphasizing these things,
proves to our minds that our funny Brother
Gilbert is only perpetrating clever jokes up-

on his unsophisticated readers. We would
not tax our readers with this paragraph but
for the fact that some of them might read
Brother Gilbert's jokes, who do not know
him, and might be inclined to take what he
says seriously, when the better informed
know that he is only pulling off samples of
his huge jokes. From what he says, one
not understanding him, might be impressed
that he fairly revels amidst the filthiest
things in Baptist affairs. But not so. These
are only jokes. People that do not under-
stand him well might be led by his utter-
ances to the conclusion that he is a man of
perverted literary taste, or of misguided
aims in life; or that he feasts upon insinua-
tions, innuendoes, accusations, and malign-
ings. No, no; these are only samples of
his high development in the fine art of high-
class joking. We offer to this world-cham-
pion joker the following prescription, assur-
ing him that if he will take it without di-
luting, it will give him great relief, if it does
not effect a perfect cure: "Finally, breth-
ren, whatsoever things are true, whatsoever
things are honest, whatsoever things are just,
whatsoever things are pure, whatsoever
things are lovely, whatsoever things are of
good report; if there be any virtue, if there
be any praise, think on these things." He
will find this formula given in the Great
World's Dispensary in the fourth chapter,
and at the eighth verse of Philippians. All
we charge for this most excellent remedy is
if it works well with him, that he pass it on
to his associates, and let the good work go
on.

Brother Gilbert seems to be in the joking
world almost what Mr. Munchausen was in
another department of human practice. But
it is evident that he means well—just to
add a little spice to the monotony of life.
For surely—

"A little nonsense now and then

Is relished by the wisest men."

So proceeding upon the principle that if
a little of a given thing is good, a great
deal would be better, this brother has over-
worked the art of joking, pushing it out ad
libitum, ad stultitiam et ad infinitum.

Trip to the Convention.

The Southern Baptist Convention will
meet in the city of Jacksonville, Florida, on
May 17th, at 3 p. m.

The special coaches to run through to
Jacksonville without change will leave
Jackson at 8:50 a. m., on May 16th, and Wi-
nona at 10:25 a. m., on May 16th.

The round trip fare from Jackson will be
\$18.15. From Winona, \$18.20.

Tickets will be bought from your station
to Birmingham, reading from Birmingham
over the Central of Georgia to Jackson-
ville.

If you are nearer the A. & V. Railroad, buy
a ticket over it to Birmingham. If nearer
the Southern Railway, buy one over it. If
nearer the Frisco Railway, buy one over it.
If nearer the N. O. & N. E. Railway, buy one
over it. And if nearer the M. & O. Railway,
buy one over it. Wherever you buy your
ticket, see that it reads over the Central of
Georgia from Birmingham to Jacksonville.

The Pullman cars will be entered at Bir-
mingham as soon as your train reaches that
place.

Pullman fares from Birmingham to Jack-
sonville, per double lower berth, \$3.00; per
double upper berth, \$2.40. Two can oc-
cupy a double berth, either lower or upper.
Decide just what you want, enclose price to
T. J. Bailey, Jackson, and he will have your
berth in readiness for you at Birmingham.
If you send check add 10 cents for exchange.
If you want a circular of information about
the trip, write to T. J. Bailey, who will
promptly mail you one. Enclose a stamped,
self-addressed envelope. Write in ad-
vance and make your own boarding arrange-
ments. See list of hotels and boarding-
houses in another column in this issue. Cut
out the list and preserve it for reference.

Associational Minutes.

We have made quite a number of appeals
for minutes, and while many have been sent,
those of the following Associations have not
been sent:

Bethel, Hobbschitto, Magee's Creek, Red
Creek, Tombigbee, Trinity.

We request that Rev. J. F. Mitchell send
Trinity, and any brother who can, send
Bethel, Magee's Creek and Tombigbee. We
are gathering these for historical purposes.
Brethren, help us.

To Our Interest.

We have sent to every subscriber who has
not paid ahead, a statement of his account
with us, folded in his paper, either last week
or the week before. Brethren, please re-
gard these statements and let us hear from
you promptly. Immediate action on your
part is of very great importance to us.
Please remit at once, if you find the amount
correct. If it is not correct, produce
your receipts and we will make all neces-
sary corrections. It is of equal importance
that you discharge your obligation and that
we receive it. Many have already remitted,
and we trust that others will follow soon.
Brethren, do treat us right, even if it strains
your finances.

Telegram.

Richmond, Va., Ap. 15, 1911.

The Baptist Record,
Jackson, Miss.

Received from Mississippi to April 15th,
\$14,819; same date, 1910, \$13,195. We
need every dollar of the \$38,000 asked from
the State. Let all help.
2:13 p. m. Wm. H. Smith.

Coldwater.

In addition to the one thousand dollars
pledged by the Ladies Aid Society to be
used in the erection of the Tri-State Bat-
tist Hospital, our Sunday School has prom-
ised to raise one hundred dollars.

Rev. H. F. Burns filled his regular ap-
pointment yesterday and last evening. Quite
a good service and good attendance. Six
additions to the church, three by letter and
three by regeneration.

Mrs. Hoyte Veazey.

Rev. G. W. Riley, pastor of the Houston
Baptist church, will preach the Commence-
ment sermon for the Houston High School
on April 23rd. Prof. J. S. Price is the ef-
ficient principal.

A note from Brother R. A. Kimbrough, the
beloved Blue Mountain pastor, informs us of
the death of his mother, which took place
last Friday at Jackson, Tennessee. The
Baptist Record extends sympathy to the sor-
row-stricken relatives and friends.

At the Moak's Creek church on Saturday
the 8th inst., two very excellent brethren,
Levi Moak and Ben Price, were set apart to
the office of deaconship. The sermon was
preached by Brother I. H. Anding, of Sum-
mit; prayer by the pastor, W. R. Johnson,
and the charge by Rev. J. R. G. Reeves. The
congregation was large and the spirit of the
meeting deeply devotional. The church
took a collection for missions on Sunday.
This church is coming to the front.

The Tri-State Association of the Y. M. C.
A., whose territory is composed of Alabama,
Louisiana and Mississippi, was held in Jack-
son, beginning Thursday, April 6th, and
closing Sunday, April 9th. The main ses-
sions were held in the First Baptist church
and all of the addresses were good, and
some of them very good. The speakers
were Dr. M. M. Parkhurst, Chicago; Dr. E.
T. Bayley, Denver; C. C. Robinson, Charlotte
N. C.; P. L. Corbin, Nashville; C. R. Towson,
New York; J. V. Read, Atlanta; W. H. Ball,
New York; F. W. Evans, Mobile; N. C.
Schlichter, Charlotte, N. C. There were
something like two hundred delegates in
attendance. The Y. M. C. A. work in Jack-
son was evidently set forward many paces by
the presence of the Convention. While
Baptists would have to accept some of the
things said by the speakers cum grano salis,
in the main, the addresses were sound, and
sensible and cannot fail to accomplish much
good for the men of Jackson who attended
the Association.

Houston Church.

The church at Houston is undergoing
marked improvements. The ladies had the
floor remodeled, and are arranging to have
the walls calcimined, the young ladies have
put down new floor covering, the men have
repainted the roof and the young men will
soon have concrete walks laid, all of which
will make the church one of the nicest in
this part of the country.

"The people have a mind to work" and the
pastor is giving them a fine opportunity.
Rev. Sid Williams will be with them in a
meeting on June the 9th.

Keep your eyes on Houston.

G. W. Riley.

Signs of Promise.

The week closes with Foreign Missions
close to \$15,000 and Home Missions close
to \$14,000. The collections have been main-
ly this week from the smaller churches only
two reaching as much as one hundred dol-
lars. Quite a number of contributions, how-

ever, are below this amount. Verona clos-
ed the week before with \$175 and her sister
in the pastorate, McCordy, with \$50. Bogue
Chitto is in the boll weevil country where
two-thirds of the crop went to the devourer
and yet there was increase over last year.
Eupora closes the first quarter with \$87.67,
and Maben with \$46.72, while Waynesboro,
the native home of the Grays, comes in line
with \$81.56. Line Creek increases all for-
mer records with \$34.60, and Sharon is ra-
grant in a sweet-smelling sacrifice of \$92.50.
Clear Creek sends as a testimonial of in-
terest in the work, \$51.25, while not far
away is Liberty with \$40.60. The W. M.
U. at Leland added \$44.50 to the figures al-
ready reported making in this month \$232.
70, and at Canton the W. M. U. added \$90
for the support of three Bible women in
China.

State Line, far to the northern border,
lends a helping hand with \$69.23, and just
across the State on the eastern side is Un-
ion with \$66.74, and far down under the
murmering pines is Leaf River to keep up
the work with \$65.25, although there have
been some losses. D'Lo closes the quarter
with \$104.90, while the figures just made at
Belen reach \$138.60, the best for some years
for this delta town. Moss Point is still
living and doing business at the old stand
as witness these figures, \$178.33 for For-
eign Missions.

We have two Sundays more before the fi-
nal record is made. Many of our largest
and most liberal churches are yet to hear
from. I understand that in these there are
things doing of which neither they nor our-
selves shall be ashamed when the figures are
published. Read again what Dr. Willing-
ham and Dr. Gray say about closing the
books on May 1st, at midnight. Do not
if you can do otherwise, put off your collec-
tion until the very last moment unless you
see good opportunity to increase the amount
by special effort on Monday morning. The
notes are falling due at the bank, and all
amounts sent early help to stop interest.

A. V. Rowe.

Two More Sundays and the Books of the Home Board Close.

B. D. Gray, Corresponding Sec'y.

We have less than two weeks before the
close of our books for the Conventional year.
As April 30th comes this year on Sunday,
the Southern Baptist Convention in Balti-
more last May ordered that our books close
on Monday, May 1st, at midnight. This
gives us a fifth Sunday in which to close.
Many fifth Sunday meetings will be held
throughout the South. What a mighty day it
can be made of freeing our oBards of debt.
Many churches will have postponed their
collection until that day for a great wind-
up. But what if that were a rainy Sunday
throughout the South! It would be calam-
itous. It might cost us fifty thousand dol-
lars. So I beseech the brethren not to wait
until the fifth Sunday, but to press the mat-
ter all the while from now until the first of
May, and wherever possible, make Sunday,
April 23rd, the day for their Home Mission
offering.

Hopeful Signs.

In the midst of our intense anxiety there
are hopeful signs. Many brethren are
writing me that they are going to do their
very best. Many laymen are promising to
come to the front. We need them at this
time. This is their day.

Contributions Must Come from the Laymen.

There ought to be a thousand laymen in
the South which would be about seventy-five
or eighty to each state who would average
one hundred dollars apiece for Home Mis-
sions in the next two weeks. Such a move-
ment on the part of our strongest laymen
followed by a great company of the well-to-
do would bring us to the close of the year in
great shape. May the Lord of us all come
in the power of His Spirit upon the men.

Godly Women Not a Few.

Throughout our Southland there are hun-
dreds and even thousands of our consecrated,
Godly women whose smaller gifts will help
to swell the offering. May these hand-
maidens of the Lord come to our rescue at
this time.

We beg treasurers or secretaries, or any
persons having Home Mission funds in hand,
to send them forward at once without wait-
ing to complete the collection. Our obli-
gations are heavy just now and we need
thousands of dollars every day. Let funds
be sent to the State Secretaries who will in
turn immediately forward them to us in
Atlanta.

Let us pray that God, whose we are and
whom we serve, may give us guidance and
grace and bring us to the close of the year,
May 1st, with the Home and Foreign Mis-
sion Boards free of debt.

Home Mission Rooms Atlanta, Ga.

We were called by wire last Sunday to go
to Greenwood to the funeral and burial of
a noble woman in the person of Sister W.
C. Johnson (nee Gullledge). Her death oc-
curred on Easter morning and her burial on
Monday. The previous Saturday was her
21st marriage anniversary. Her burial took
place in Greenwood in the midst of many
friends and flowers. It was the editor's
privilege when she was but a child, to bury
her with Christ in baptism, later to solemnize
the rites of matrimony between her and
Brother W. C. Johnson, and finally to wit-
ness her interment. A short life, but no-
bly spent. She leaves a husband and two
daughters in loneliness and sorrow. But
they are all Christians and sorrow not as
those who have no hope.

A rate of one fare plus fifty cents has
been made from Jacksonville to all points
in Florida. Tickets on sale May 20-24,
with final limit May 31st. Let those who
take advantage of these rates, be sure to re-
turn to Jacksonville before their tickets
from Jacksonville home expire, which will
be on May 31st, except by depositing your
ticket with Joseph Richardson, special agent,
Jacksonville, and upon payment of one dol-
lar, tickets will be extended to June 30th.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

Lesson 4 April 23

Joash Repairs the Temple.

II Kings 11:21 to 12:16.

Golden Text: "Then the people rejoiced, for that they offered willingly."—I Chron. 29:24.

Joash was too young to rule himself, so Jehoiada the priest, acted as the power behind the throne. One of the first things he had on his heart was to repair the temple. It had been much abused by Athaliah and had been much neglected since she had put her attention on the house of Baal. It had been more than a hundred years since Solomon had built the temple and there were many "breaches" to be mended.

How long had the temple been built? Why had it been so neglected of late? In what condition was it now? How old was Joash at this time? How long did his reign last? How could a seven-year-old boy perform the duties of a king?

What really made plans for him? Why were the priests generally his partisans? What did the nation think of him? Describe the first plan for raising money. (Verses 3 and 5.)

From what different sources was the money to come? (Two; "the money of each man's assessment," and the free-will offering.)

What details are added to II Chron. 24:5? (Josephus tells us that they were to ask each person for half a shekel.)

What were the breaches of the house? (Damages made by Athaliah, perhaps.)

With whom was the entire handling of the funds left?

How long a time did the priests have to accomplish their work?

What were they charged to do? (II Chron. 24:5.)

How old was Joash now? (Thirty years old.)

What place did Jehoiada hold in the government?

What was the cause of complaint concerning the priests?

What may have been the reasons for their long delay? ("Either the revenues were so meager that they would not support both the expenses of worship and of repairs, or possibly the priests had relaxed their efforts, content to draw their own living.")

Is any charge made against them?

What was agreed upon? (Verse 9.)

What was done with the treasure thus collected?

What kind of men were found to oversee the work?

How did the plan succeed with the workmen?

What did Joash do towards putting down idolatry?

Why did he spare the "high places"? Was there any fault in his conduct in the earlier part of his reign?

How long did he continue his righteous rule?

Into what evil acts did he fall? To what end did he finally come?

SEEK FURTHER ANSWERS.

In money raising is it better to go after it to the people, or have the people bring it forward?

What is a church fair or bazaar? Where in the Bible are we taught to collect money by fairs or "entertainments"?

What do you think about them?

Do they help or hinder the best life of the church?

Why were the overseers who handled the temple fund, and who paid the workmen, untrammelled in its use?

Have you ever known an instance where a layman misappropriated church funds?

Do you think many people refuse to give to the church because they believe funds are not honestly handled?

Are we in danger of spending too much money in building fine houses for God?

Should we always wait to be asked for our contributions for church purposes?

Are your church expenses an honest debt?

What do you learn from this lesson about the way to give?

What do you learn about the way to work? With what crime did Joash stain his reign?

Will a number of well-spent years guarantee us against sin?

What estimate shall we make of Joash's life as a whole?

Lies and Liars.

Of all the dangerous characters to any community it is the person who tells lies. Such a person is a co-partner with the devil who is ever on the lookout for someone whom he can get to spread a lie that will probably ruin some person's character or cause someone to commit murder. A church member who wanted to do right, and who wanted to know if it ever was justifiable to tell a lie, got in conversation with the devil one day on the subject. The devil said: "There are certain times in life when it is justifiable to tell a lie. I will therefore satisfy your wishes by giving a few instances when a lie is justifiable:

1. "When a lie is a harmless one. "There are many times when you can tell a lie when it will do a great amount of good, such as some that are being told in politics now. Anybody ought to know that under such circumstances it would not be wrong to lie. If we had more lying of this kind, there would be more people made happier. How foolish a person is to think

that he must tell the truth even when it results in a great amount of suffering, envy or disgrace. Of course, if the lie is calculated to do any injury to your neighbors, then that gives a new color to the whole situation, and you should hesitate at such a time.

2. "You have a right to tell a lie if you aim thereby to do some good to the church or somebody else.

"To speak the truth at all times will only mean that you will be in trouble over half the time. But to tell a lie so that good may be done by it, will keep things running smoothly and peace will prevail. For instance, a little white baby was murdered and placed under a footbridge in the Wesson Cemetery, last year and the truth was never told about how it came to be there. In telling a lie, be sure to cover your tracks as you go, so that your lie will be hidden. If your falsehood should be discovered, it will tend to weaken your influence with those whom you know. Remember, it is not the lying that hurts the person, it is only when the lie is found out. My advice to you is to go ahead and make all the plans you can for the furthering of anything good in the church and when you find that you cannot carry out your plans, in an easy and natural way of truth, then manufacture some lie by which you can push your scheme through. In this way you can do a great amount of good, and you must give the lie the credit for helping you to success. I think you will have no difficulty in seeing this point, and hope you will have no trouble in following this advice.

3. "It is certainly proper to tell a lie if you wish to save somebody from a shock or spare him from mental anxiety or pain.

"You will be surprised to know how many people there are who are so squeezed up in a straight jacket that their consciences trouble them, if they tell a lie even as an act of mercy. I met a man a short time ago who was sent to break the news to a poor mother that her husband was killed. When he first reached her, he spoke of her husband being taken ill very suddenly and that he would be brought home. After the poor woman was nerved to this sad report, he told her still further that he feared that he would not be alive until he would reach home and thus by gradual steps, he prepared her mind for the arrival of her dead companion. After the man had done his work and returned to his home, his conscience upbraided him because he had at first misrepresented the situation to the widow.

"I will let you form your own conclusion concerning this case. Now, if it is right to cover up the truth in this case, is it not also right to tell a lie under similar circumstances? Suppose a church member hears a damaging rumor concerning herself which is being circulated over the whole community. I would consider it the act of an angel if somebody would tell her that the rumor is without any foundation whatever, and that it was never started as it was being circulated. Suppose a husband has been unfaithful to his wife, would it not be perfectly proper for some one to tell a lie

by saying that she was laboring under a misapprehension? Would it not be a great comfort to her if you could make her believe that she was wrong in her suspicions? So I could give you many instances in which it would be proper to tell a lie. Let me once more urge an important point. Be sure that when you tell a lie, that you are reasonably safe that you won't be detected.

4. "It is proper to tell a lie when you hope to be charitable to somebody. The Bible is so full of teaching on charity that you will be glad for an opportunity to practice it in this manner.

"If a person has a fault, and some one asks you about that person, would it not be kind in you to cover up the fault? If a person has an ugly disposition, would it not be kindness on your part to conceal this characteristic? Suppose a person is cursed with a bad temper, would it not be an act of charity if you would speak kindly of his weakness to someone else. Always make some kind of an apology for the sins and weaknesses of others, so that the burdens of the weak will be lightened. As you walk along the pathway of life, you will find very many opportunities of this kind to improve. How could you fulfil the Scripture more than if you practice after this advice? This kind of charity you can practice and how can you do it without the convenient use of a "little" falsehood now and then?

5. "You certainly have a right to tell a lie to a person who asks you about things that he should not know, or about something that is not his business to know.

"What better treatment can you give a man with such a nose than to grease it with the oil of deception? The more lies you can tell such a man the sooner he will awake and see that he is a fool. About the worst thing you can give to a nosy man is your valuable time. If you wish to tell such men everything they want to know, you can let your business drop and take care of such fellows the rest of your days. A good lie fitly spoken is like a cool breeze on a hot day. If you become expert in the use of lies you can deliver them evenly balanced. A lie will help you out of many a tight place and will put happiness right in your pathway many a time when otherwise you would find thorns to prick you.

"There are many other instances in which a lie is justifiable, but I must leave all this to your own good judgment. I will give you a safe rule which you can follow: Whenever you feel like telling a lie and your conscience does not smite you, then you can feel sure that a lie is in place and you need not hesitate to tell it. If you should get into trouble sometime by telling a falsehood, you must not be too quick to blame all of your trouble on the falsehood. You must remember that if you had not told the lie, you would have gotten into greater trouble. That is the real oil of comfort which you must pour upon your wounded heart, when you are sorrowing over lies which you have told.

"I wish you abundant success in life and do not forget that by telling the truth at the right time and a lie at the right time, that you will learn the real secret of a successful career, either in the professions, in business, or in any one of the other avenues of life."

The devil is certainly true to himself in trying to teach that it is right to tell a lie. No one would expect him to express himself differently when he has been in the business ever since he fell from Heaven. He lied to Eve in the Garden of Eden, to Cain, who killed his brother, and to the long line of patriarchs and prophets. He has become so proficient in this kind of business that he is called the Father of Liars. In the preceding remark, the devil says that "It is not the lying that hurts a person, but only when the lies are found out." What can be more false than such a statement? When a person willfully tells a lie, even though the lie may never be found out its horrible scar is left upon the soul, and it will work injury sometime or somewhere after the manner that poison in the blood will come to the surface in one way or another.

The devil told the church member that a person who tells the truth all the time will be in trouble over half the time. But the old rascal forgets to say that if a person should get into trouble, by telling the truth that he has a clear conscience and is not afraid to face anybody. Indeed, the very opposite of what he teaches is true. A person who tells a lie a part of the time is in trouble all the time. It will not be long before good people will lose respect for him, and also his own heart will be filled with a meanness that will lessen all the blessings of life.

There may be certain extreme cases, such as the one concerning the dead husband to which the devil makes reference, where misrepresentation may be an act of mercy. But always in such cases the misrepresentation is just for a moment, to be followed by the real truth. A person is in a tight strait for an argument when he must use such a circumstance to try to prove that lying is justifiable. The other instances cited are all from hell and the man who will permit his conscience to be turned to the channel of lying with a good object in view, will finally become so steeped in his inward iniquity that he can commit gross crimes with impunity. The Bible is clear on the subject of lying, and it is there expressly forbidden and even if you should be called upon to suffer pain for truth's sake, you can feel assured that in the end your triumph will be made more glorious. Words uttered in truth are fitly spoken, and are like "apples of gold in pitchers of silver."

W. W. Robertson.

Wesson, Miss.

A friend whom you have been gaining during your whole life, you ought not to be displeased with in a moment. A stone is many years becoming a ruby; take care that you do not destroy it in an instant against another stone.—Saadi.

Prof. Ellett's Work.

It is with great sadness that we announce the death of our Prof. A. H. Ellett, the efficient head of our Teachers' Training Department. After less than one week's illness with pneumonia, he passed away on the morning of April 6th.

For the remainder of this session, the work of the Training Department will be under the supervision of Prof. J. E. Brown, of Mississippi Heights Academy. Prof. Brown is one of the leading educators of the State, a man peculiarly fitted for this line of work and of many years' experience in it. Therefore, our friends need have no doubt that the efficiency of this department will be fully maintained. Announcements for future session will be made later.

LOWREY & BERRY, Proprietors.

Blue Mountain College, Blue Mountain, Miss., April 10, 1911.

The Non-Contributing Churches.

The records show that only 548 churches sent contributions for Home Missions to Dr. Rowe last year. Not over one hundred sent their contributions directly to the Board. This leaves 683 churches in Mississippi which gave nothing to Home Missions last year. Surely there is a grave need for enlisting a larger number of our churches. Brother pastors, in these closing days of our mission campaign will you not do your best to get contributions for this great cause from all of your churches. Even a small contribution from these 683 churches might save the day for Home Missions.

Unless Mississippi raises four thousand dollars more in April for Home Missions than we did last year, we shall fall short of our apportionment. I have had some cheering letters which tell of good advances and there are many churches yet to take collections, but twenty-two thousand dollars is a large amount for one month and it will take an extra effort on the part of many. Brethren, the call is urgent, the time is short, the cause is precious and the opportunities are boundless. We cannot afford to fail, and we will not, if every pastor will rally to the front.

Robert H. Tandy, Y. P.

A Bible Institute

A Bible Institute will be held under the auspices of the Hobolochitto Baptist Association at Picayune, Miss., April 27th to May 4th, conducted by Dr. R. A. Venable, of Meridian.

Lectures from 9 a. m. to 12 m., and from 2 to 5 p. m. Preaching service at night.

Let everybody consider himself specially invited to meet Dr. Venable at the Baptist church in Picayune on April 27th at 9:00 o'clock, a. m. and to remain through the meeting. Free entertainment will be given all visitors.

T. N. Rhymes, Pastor.

Let us leave anxieties to God. Why need we bargain that our life should be a success, still less that it should not be a success purchased by sacrifices and sufferings?—James Hinton.

College Tidings.

Yes, I have accepted the presidency of Blue Mountain College, and with the opening of next session, will return to my old position. I spent the first thirteen and one-half years of my career as a College President. I have notified the Board of Trustees of Mississippi College that my resignation will be presented at their next meeting, to take effect September 1st, 1911.

I want all the friends of Mississippi College to know that there is absolutely nothing at this end of the line which is causing the change. No College President ever had a kinder or more loyal board of trustees than I have had for these thirteen years. The President of the Board especially has been a model of thoughtfulness and consideration. The faculty has been harmonious, considerate and co-operative. I leave the institution with earnest friendship and ardent affection for each one of them. The students and the people have been kind and helpful. I feel that I could accomplish in the next ten years for Mississippi College much more than I have accomplished in the last ten. There is absolutely not one item of the regrettable feeling that sometimes goes with a resignation. The reasons for my going are wholly at the Blue Mountain end of the line. I go out from Mississippi College to be for life the best friend that the College has on earth. I do not propose to allow anyone else to be as loyal and as hearty in his support of the institution as I shall be. Her memories, her present interests, and her future prospects are all precious to me. If my going has any tendency whatever towards the injury of the institution, let every friend determine that he will be more faithful to her interests, and thus more than make amends for any injury that might be done by a change of administration. Of course the right man will be found to take my place. There are one hundred and twenty-five thousand white Baptists in Mississippi. Each one of this vast number bears his part of the responsibility in the upbuilding and progress of Mississippi College. No College, with the start that Mississippi College has, and with such a people behind it can fail. Mississippi College will go on to glorious success. Greater Mississippi College will be a growing and glorious reality.

Blue Mountain College is one of the most useful institutions in all the land. The man who has charge of such an institution with five hundred young ladies, has a work which might inspire the heart of a king. For the progress and usefulness of that institution, the Lowreys and Berrys are responsible. They have it in their hands to make or mar an exceedingly great work. President H. G. Lowrey is retiring from the Presidency on account of Providential condi-

tions. Health conditions in his family have made it necessary for him to carry them to a different climate. Being under necessity of making a living for his large family, and finding it important to be with them, he has accepted the headship of a greatly promising school at Amarillo, Texas. That is thirty-six hours from Blue Mountain. This session he undertook to give half his time to Blue Mountain, but has found the arrangement impracticable. In addition to his resignation, Blue Mountain has lost by death our peerless and beloved A. H. Ellett, who has been a professor in Blue Mountain College for 15 years. These Providential losses have made it necessary for me to go back to Blue Mountain and assume active control of the Lowrey and Berry interests. It is breaking my heart to leave Mississippi College, just as it broke my heart thirteen years ago to leave Blue Mountain. I firmly believe, however, that the Lord has willed it and I go at the call of duty. I am now 53 years of age. I ought to do at least twenty years more of active educational work.

It is well known to the readers of this article that the firm of Lowrey & Berry acquired the ownership and management of Hillman College four years ago. I have been serving Hillman College as President but my wife has been the real manager of affairs there, along with other noble helpers. I am to retain the Presidency of Hillman College and spend as much as one week in the month at Clinton, giving attention to her interests. This will be a good deal more time than I have been giving to Hillman. My nephew, Prof. Lawrence T. Lowrey, will be Vice-President at Hillman, and we are arranging for a strong faculty and managing force there. My wife also hopes to spend a week occasionally at Hillman.

Now, let me say to our beloved co-workers in our denominational interests throughout the State that I have tried to serve your interests faithfully. Henceforth, I ask you for nothing except your love and confidence. I wish still to be one of you in earnest service to the Master and the people. I shall make my living in a private enterprise but my life belongs to "Him whose I am, and

My personal financial condition is just about the same as when I became President of Mississippi College. I have served you for a living, but you have paid me all that you ought to have paid me for the service which I have rendered. On that score we are even. I call upon every one of you now to join me in renewed devotion to Mississippi College. Let us be ready to make larger sacrifices in order that her influence for good may be enlarged.

With brotherly affection, I remain,

Your servant,

W. T. Lowrey.

To the Baptist Record:—

What we do for Foreign Missions this Convention year must be done quickly—only two more weeks. Southern Baptists do not want a debt left on our Board. Our Mississippi Baptists will certainly do their part—surely no pastor will let the year close on April the 30th and not have presented this great cause to his flock. Every church in our bounds helping, we will make it. Every Baptist giving, we will make our \$38,000 in Mississippi. To be loyal to Christ who said go, to be faithful to our missionaries who have gone, to be clear in a conscience to a lost world, to bless humanity, we must each do his or her duty in the financial way right now. All together for a hard and steady pull until the end of this month and we are safe. Next Sunday is the 16th and that is our Foreign Mission Day at Blue Mountain. Pray with us.

R. A. Kimbrough.

Home Coming.

Dear Brother Editor:—

Please allow me to say through the Record that on the fifth Sunday is homecoming day with Crooked Creek church.

Everybody that has been connected with this church is expected to come home and spend the day in singing old time songs and hear the discussion of the following program:

1. Historical sketch of church, by J. P. Culpepper and J. T. Dale.
2. Fifteen years Pastorate, by J. C. Buckley.
3. Tribute to the Founders of Church, by R. Drummond.
4. The Present Inheritance, Its Privileges and Responsibilities, by J. P. Williams.

T. J. Batton,

J. O. Buckley,

Committee.

Notice.

If you want to go to the Southern Baptist Convention or the Baptist World Alliance, or both, send me your name and I will mail a card which will be your credentials for enrollment. I do not appoint. I only send cards to those who choose to go. State whether you are an Associational delegate, or not.

A. V. Rowe.

Winona, Miss.

Frances E. Willard once said: "If I were asked what was the true mission of the ideal woman, I would say, 'It is to make the whole world motherlike.'"

Of all the cankers of human happiness, none corrodes with such a silent, yet such a baneful influence as indolence.—Thomas Jefferson.

She Was Smothering.

Rockford, Ala.—Mrs. M. C. Paschall, of this place, says: "I was taken with nervous prostration and had headache, backache, and pains in my right side and smothering spells. I called in physicians to treat my case but without relief. Finally, I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent

headaches, and keeps you up, out of bed, feeling fresh and happy. Try Cardui.

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Rare bargains in Buff Cochins Bantams. A few choice cockerels for sale at one dollar and a half and two dollars each.

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Ar. Jackson .. 1:55 pm	9:40 pm
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Ar. Mendenhall .. 8:23 pm	8:23 pm
Lv. Gulfport 2:00 pm	2:00 pm
Ar. Jackson .. 10:02 am	10:02 am
Lv. Columbia .. 6:25 am	6:25 am
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Lv. Saratoga (No. 201)	6:00 am
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MRS. G. W. RILEY, Editor, Jackson, Mississippi

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Officers of Annual Meeting:

MR. W. A. McCOMB, Clinton, President.
 MR. A. KVEN, Clinton, Vice-President.
 MR. G. W. RILEY, Jackson, Recording Secretary.

In Front of Your Door.

I know that the Master command-

"Go, all the nations to

But who will carry the mes-

Most be given the Gospel at

And sooner his glory will

If you faithfully garner the har-

T will be in front of your

—Selected.

W. A. Borum, the plan "grew and grew until it could grow no more" for lack of time and the necessity for using our speakers at this time.

The committee of representative women from all the denominations of the city with rare wisdom and executive ability perfected all the multitude of details necessary to the successful carrying out of the whole occasion. Words of praise are insufficient to express the appreciation and thanks of the women of the state and city to this able committee and their leader:

Executive Committee.

Mrs. W. A. Borum, Chairman
 Mrs. C. H. Alexander, Vice-Chairman
 Mrs. T. D. Bratton, Vice-Chairman
 Mrs. M. F. Harmon, Vice-Chairman
 Mrs. W. B. Murrah, Vice-Chairman
 Miss Henrietta Mitchell, Recording Secretary
 Mrs. C. H. Alexander, Corresponding Secretary
 Mrs. R. P. Vincent, Treasurer
 Mrs. Edward Yerger,
 Mrs. George C. Swearingen,
 Mrs. Ella Crisler,
 Mrs. G. W. Riley,
 Mrs. R. L. Price,
 Mrs. W. D. Hurlbutt,
 Mrs. W. C. Heathman,
 Mrs. J. C. Cavett.

And all chairmen of sub-committees.

The special speakers were men and women whom it is a privilege and blessing to hear. The impulse they gave to the religious life of the community was mighty and far-reaching. May God's rich blessings be upon them as they go to and fro in their work. The sessions were all held in the First Baptist church, save the Denominational Rallies. The building was beautifully decorated by the Decoration Committee under the leadership of Mrs. W. J. Davis.

In the Ladies' Parlor was a remarkable exhibit of material and literature from which could be gleaned an intimate knowledge

of methods, fields and workers of the several denominations.

Tuesday Evening.

The exercises were opened by a magnificent procession of one hundred and twenty-five young women clad in pure white who marched down the aisles singing "Onward, Christian Soldiers," and filled the choir box and platform.

The "Story of the Jubilee" was told by Dr. Smith of the Methodist church, in the place of Miss Mabel Head, who was unable to attend much to the regret of all.

This story so familiar to us all now from its frequent repetition during the past year, received new interest from Dr. Smith's able and enthusiastic presentation.

The next speaker, Dr. W. A. Brown, of Chicago, Missionary Secretary International Sunday School Convention fairly electrified his audience. Himself a returned missionary from Philippines, thoroughly conversant with mission fields, forces and needs, "one with whom," as he himself expressed it, "missions is a passion, not a pastime," he fairly transported his hearers to his own plane of thought and viewpoint. As he spoke from time to time during the progress of the meeting, his hold upon his audiences gripped with new strength, and many voiced the sentiment of all, that the opportunity to hear and know him was in itself well worth the strenuous times antecedent to the occasion.

The prayers and interest of all attend him in his chosen work.

Wednesday.

The morning session was presided over by Mrs. W. A. Borum, Mrs. C. H. Alexander and Mrs. T. D. Bratton occupying the platform with her.

The first speaker was our own Mrs. Aven, of Clinton, who handled the subject in a masterly way, to the delight of all present.

She was followed by Mrs. Richard Lane of the Christian church who read a paper on "Some Exemplary Women of the Bible," a topic she handled charmingly and interestingly.

Miss Flora Walthall, leader of the Junior Auxiliary of St. Andrew's Church, talked about the "Noted Women of Modern Missions," in a manner which evidenced close study of the subject.

The next speaker was Miss Anna Dowd, of Aberdeen who discussed "Women's Work in Japan," a field where she labored for some years. This dear sister won her way into the hearts of

Every Month Near Death.

Foster, Ark.—Mrs. Fannie Ellis, of Foster, says: "I was sick for seven years and half the time I could not stand on my feet. Every month I was very near death. I tried Cardui, and in two months I was cured, and am now stout and healthy. My friends all ask me now what cured me. My looks are a testimonial to Cardui." No matter how serious or long-standing the trouble, Cardui will help you. It is a mild, vegetable tonic remedy, especially adapted to cure and relieve the common womanly ailments. It relieves womanly pains and restores womanly strength. Try Cardui.

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Louisville Pillow Company, Inc. LOUISVILLE, KENTUCKY.

her auditors and throughout the meeting was a source of inspiration and help.

During the afternoon the drawing room meetings were held in some nine homes in various sections of the town. The meetings were under the direction of capable leaders assisted by some guest of distinction. There gathered the neighbors for an hour's devotion, counsel and greeting and much good was undoubtedly the result of this feature of the celebration.

At 4:30 p. m. Dr. Brown spoke to an enthusiastic audience of the young people.

At 8 o'clock devotional exercises were conducted by Dr. W. A. Borum. Processional of the Young Women's Choir. Address by Bishop T. D. Bratton, on "Knowledge, the Keynote," able and thoughtful as is all that comes from this eminent churchman, is "Birdseye View of Women's Work in Foreign Fields," by Dr. T. J. Shipman, pastor of the First Baptist church, of Meridian, was an interesting, clear presentation of the subject. This Godly, and much loved pastor remained with us until the close of the Jubilee and was a joy and help to us all.

The last address of the evening was an eloquent presentation of "The Situation in Japan," by Dr. Chas. Logan, missionary to Japan.

Thursday Morning.

Denominational Rallies were held in the First Baptist church, First Methodist, First Christian, St. Andrew's Episcopal, First Presbyterian, at which denominational leaders spoke.

At the Baptist church, Mrs. W. P. Price presided. Devotional exercises led by Mrs. G. W. Riley.

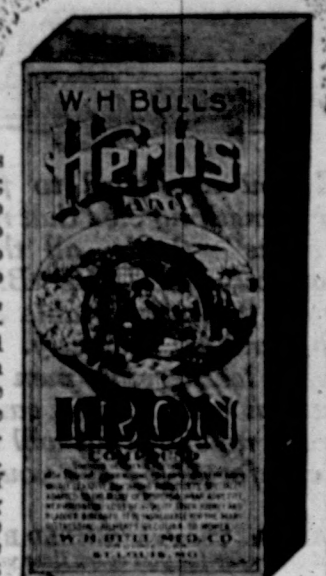
Talk, "Look on the Fields," by Miss Margaret Lackay, of Clinton. This gifted, cultured woman knows so well how to present any theme assigned her that it is hardly necessary to say it was capably done and originally illustrated.

Mrs. McComb, our W. M. U. State President, called to our own mind again "The Aims and Plans for the Year." She has the faculty of impressing clearly the subject and inspiring to higher and nobler deeds.

At eleven o'clock the audience was augmented by the members of other churches and Dr. Brown delivered his closing message to us. A touching feature of this meeting was a spontaneous offering of funds sufficient to pay the

(Continued on Page 14)

STRENGTH HEALTH VIGOR



To be healthy, is to be happy; to be strong is to be admired, and to be vigorous is to be successful. No one can be healthy, strong and vigorous with bad blood coursing through his veins, and here is the reason. The body's sole nourishment is blood. Every particle of food, before being carried from the stomach into the system, must first

be made into blood; therefore, unless that blood is rich and pure, with a sufficient quantity of nourishment, the body does not get properly fed, resulting in an impoverished condition of the entire system. Bad blood, then, is primarily the cause of every weakness or disease, and should be corrected, or serious results may follow.

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DEATHS.

Mrs. S. J. Hayward.

Whereas, it has pleased the Father to remove from our midst Sister S. J. Hayward, we feel that in her death we have lost an old and esteemed member of our Society; also, one of the four remaining charter members of our church; her family a kind, devoted, affectionate mother, and while we willingly submit to the will of the Omnipotent and omnipresent Ruler of All Things, and we can but sorrow that we shall see her face no more, therefore,

Resolved, First, that while we mourn our loss we feel that it is her gain, and we desire to bow with humble resignation to His will.

Resolved, Second, that to the stricken family we extend all the condolence that friends can offer to others in these heavy afflictions which affect all alike, though not in the same degree.

Resolved, Third, that these resolutions be placed on the minutes of our Society; a copy sent to the family of deceased, and also a copy sent to our Baptist Record for publication.

"There are no dead; we fall asleep,
To waken where they never weep
We close our eyes on pain and sin,
Our breath ebbs out but life flows in."

Mrs. Kate Collicott,
Mrs. Minnie Atkins,
Mrs. S. L. Darby,
Committee.

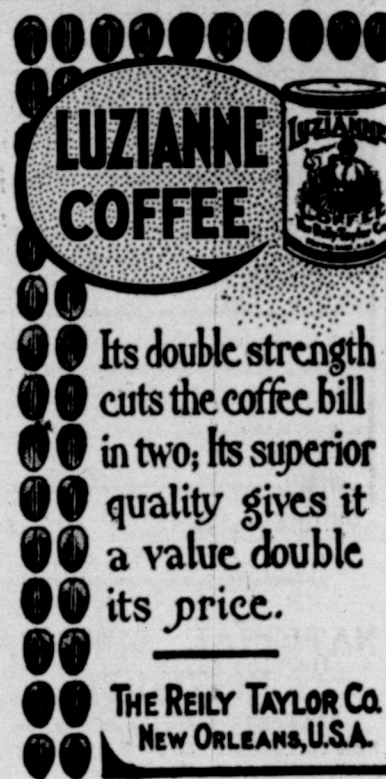
To Drive Out Malaria And Build up the System.
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children too.

To Mrs. S. J. Hayward.
Dear mother, slumber on thy bier
Friends, around thee stand,
Many a flower and tear
Are mingled in thy hand.

Soft voices, old and young
Blend their swell,
And o'er thy form have sung
Earth's last farewell.

Daughters above the grave
Of thy repose,
Have sweet violets woven
With the white rose.

Unto this harvest ground
Time the reaper will come,
Then mother will hear that sound
Of the Savior's voice: "Well done."



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THE REILY TAYLOR CO.
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Only the true and the strong
The loved ones who trust
In Christ life long
Can have that eternal rest.

Goodbye, mother, yet not forever;

There will be that Glorious Dawn
When we shall part never, never,
On that resurrection morn.

A Friend,
K. B. C.



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Mrs. Sarah Eliza Chapman.

Whereas, our Heavenly Father in His infinite wisdom, and mercy, has seen fit to take from our midst our beloved sister and co-worker, Mrs. Sarah Eliza Chapman, and

Whereas, she lived a long and useful Christian life before us,

Therefore, be it resolved that we acknowledge to one another and to the world, our feelings of deep loss in her departure.

Resolved that we extend to the bereaved family our sincerest sympathy.

Resolved, that we show our appreciation of her sweet, Christian character by endeavoring each day to pattern our lives more and more after the Master's.

Resolved, that a copy of these resolutions be sent to the family, our town papers and to the Baptist Record.

By order of the Ladies' Aid and Missionary Societies, Baptist Church, Indianola, Miss.

Mesdames Faison and Holt.

J. M. Derrick.

Resolutions adopted by the Board of Deacons of the First Baptist church at Jackson, Miss.

Resolved, By the Board of Deacons of the First Baptist church of Jackson, Miss., that in the death of our beloved brother, J. M. Derrick, our Board has lost one of its most useful, and our church one of its most consecrated members. As husband, father, friend and citizen, he always measured up to the highest standard required for each of these relations, and by his life he has left us an example of Christian character which will be a constant inspiration to all who knew him.

While our hearts are grieved because of his separation from us, we have the comforting assurance that we shall meet him again in that place where "there shall be no more death, neither sorrow nor crying."

Resolved, That a copy of this Resolution be spread upon our minutes; that a copy thereof be

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NATIONAL BISCUIT COMPANY

given to the family of our deceased brother, and that the Baptist Record be requested to publish same.

Z. D. Davis,
W. B. Thomason,
Sydney Smith,
Committee

Married.

At the home of the bride's parents, Mr. and Mrs. Willie Whitfield, on March 29th, at twelve o'clock, were united in the bonds of matrimony Mr. G. C. Brown and Miss Rose Whitfield, the writer officiating.

The young couple left soon after they were married for their future home in Florenceville, La. Many relatives and friends join in greeting them with congratulations and good wishes.

J. R. McCordle.

At the home of the bride's father, Mr. W. P. Ely and Miss Annie Barr were happily united in matrimony on April 9th. Mr. Ely is a hustling young man and

was very fortunate in winning the confidence of Miss Annie.

L. P. Arender.

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I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment. If you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case. Write plainly wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. When the doctor says: "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers and Daughters. I will explain a simple home treatment which speedily and effectively cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Pleasure and health always result from its use.

Wherever I live, I can refer you to ladies of your own locality who know and will gladly tell you how this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address

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WOMAN'S WORK.

(Continued from Page 11)

admission fee for the children of the two orphanages.

The Luncheon.

At 12:30 p. m., there assembled at the parlors of the Mississippi Club about two hundred women to partake of an elegant luncheon. Many more were desirous of attending, but could not on account of lack of space, which is regrettable, because this social hour was one of the best of the entire session.

After-luncheon talks were delivered by representatives of the various denominations.

The Lecture.

At 7:30 p. m., Dr. S. R. Vinton of Boston, missionary to India, delivered to a packed house a magnificent stereopticon lecture on Western Women in Eastern Lands, a fitting climax to what will go down in history as a mountain-top experience to all privileged to participate in it.

Comments.

Mrs. Alex. Watkins, of Hattiesburg, and Mrs. Lipscomb, Brookhaven, were two visitors who took part in the drawing room meetings and made eloquent after-luncheon speeches.

The moving spirit of the whole Jubilee from its inception to its triumphant close was Mrs. W. A. Borum. This in no measure detracts from the praise due the fine body of women who rallied so nobly to her leadership. She herself would be the last one to claim any special merit, but her willingness to be used of God and the tact and skill which she evinced in directing her forces, were seen and commended of all. And no one is rejoicing more than this dear sister who gave herself to the enterprise.

Sincere thanks are due Dr. Borum for his counsel and efficient handling of those details where the women needed a wise man's help.

We would be glad to pay tribute to all who contributed in any way, to make the Jubilee a success, but that is impossible. Their names are writ large in our thankful and appreciative hearts.

To sum it all up, the Jubilee has come and gone, to live long in the memory. Shall the emotions, aspirations and vows we felt and made, die in futile longings or shall we arise in the strength of a new purpose and go forth to la-

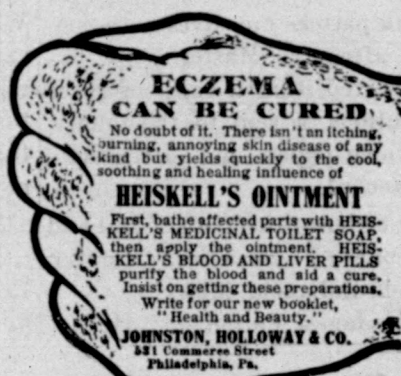
Locomotor Ataxia

"I suffered intensely from Locomotor Ataxia, and Dr. Miles' Anti-Pain Pills gave me great relief. I have taken them for a long time, and some people say they are not good for me. Well, maybe not, but they relieve my pain and I will take them as long as they continue to do so. Anti-Pain and Nerve and Liver Pills keep me up and I assure you I am thankful for that."

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bor and pray till "The Kingdoms of this world shall become the Kingdoms of our Lord and Savior, Jesus Christ!"

Dear Sunbeams:—

We have now only a few more days before our yearly report must be sent in, and I am afraid that some of the Bands will be left out.

You remember that the Foreign Mission Board asked us to give one hundred dollars this year, and the Home Board asked for sixty dollars. Now, there has been reported up to this time only \$48.33 for Foreign, and \$31.45 for Home Missions. So you see we will have to get busy if we come up to our apportionment.

I'm sure that there has been more given by the Bands than this, but they have just failed to report it to the Band Superintendent, and of course, they received no credit for it.

PLEASE let me have YOUR report TODAY.

The following Bands have reported:

Anguilla, F. M., \$2.50, S. M., \$2.50	5 00
Shubuta, F. M., \$5, H. M., \$5 and State Missions, \$5	15 00
Laurel, F. M., \$8, H. M., \$9, Margaret Home, \$1	18 00
Durant, F. M., \$9; Home Missions, \$10; Orphans, \$127, home uses \$2.50	148 50
New Augusta, F. M., \$8; S. M., \$6.00	14 00
First Church, Jackson, F. M., \$5.00	5 00
Hazlehurst, F. M.	5 00
Newton, F. M., \$2.50; H. M., \$2.28; home uses, \$18.23	33 03
Johnston, Station, H. M., \$3.80; home uses, \$1.25	5 05
Brooksville, F. M., \$3.38; H. M., \$1.45	4 78
Grand total	\$253 36

Mrs. W. S. Smith, Supt.
Meridian, Miss.

TRY MURINE EYE REMEDY for Red, Weak, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.



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All I H C engines are conservatively rated—each engine easily developing 10 to 30 per cent more than its listed horse power.

The I H C is simple—its parts few and strong. This makes it easy to clean and keep in good condition, and gives it lasting qualities not to be found on more complicated engines.

I H C Gasoline Engines are built in all styles and sizes 1 to 45-H.P. vertical and horizontal—stationary, portable, or tractor.

No matter what work you want done, there is an I H C to do it. See the I H C local dealer and pick out the engine you need. Get it to work saving you time and money and increasing your production. If you prefer, write direct for catalogue and full information.

I H C Service Bureau
The purpose of this Bureau is to furnish farmers with information on better farming. If you have any worthy question concerning soils, crops, pests, fertilizers, etc., write to the I H C Service Bureau, and learn what our experts and others have found out concerning those subjects.

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toth is enough for most light cases,
but the most obstinate freckles are
easily and quickly removed under a
guarantee of money back if it fails.

Resolutions

Of the W. M. S., of Laurel 1st
Baptist church on the death of
Mrs. Scarborough.

Whereas, it has been the will of
our Heavenly Father to call unto
Himself from our midst our be-
loved sister, Mrs. Scarborough,

Whereas, her life and work
among us was such as to merit
recognition and all the honor in
our power to bestow, be it

Resolved, that while we feel

most keenly the loss of our sis-
ter, and cannot but grieve over
the absence of her sweet, gentle,
patient, loving countenance
among us, we acknowledge with
Christian submission the will of
God.

Resolved that our W. M. S. la-
ment the loss of one who was al-
ways an inspiration through her
sacrifice of self and means for the
promotion and the spread of the
Master's Kingdom here. One

who was ever faithful with her
sympathies and endeavors in all
lines of Christian work.

Resolved, that we give our most
heartfelt sympathy to the bereav-
ed relatives and friends and that
these resolutions be spread upon
our minutes and a copy be sent to
the Baptist Record for publica-
tion.

Mrs. Leggett,
Mrs. Brown,
Mrs. Jarvis,

Committee.